

1	2	3	4	5	6	7
Order	Sign	Name	Literal Meaning	Ancient Script	Latin	Pronunciation
1	א	Aleph	Ox	𐤀	A	Silent glottal stop, like the "·" in "a-ha"
2	ב	Bet	House	𐤁	B	ב (with a dot): B as in Bet ב (without a dot): V as in Vet
3	ג	Gimel	Camel	𐤂	C	G as in Gift
4	ד	Dalet	Door	𐤃	D	D as in Door
5	ה	Hey	Behold	𐤄	E	H as in Hey
6	ו	Vav	Nail	𐤅	F	V as in Vine. It also represents the vowels "u" as in "flute" (ו) and "o" as in "hole" (ו).
7	ז	Zayin	Weapon	𐤆	Z	Z as in Zechariah
8	ח	Chet	Fence	𐤇	H	Ch as in Bach
9	ט	Tet	Twist, Serpent	𐤈		T as in Turn
10	י	Yod	Hand	𐤉	I, J	Y as in Yes. It also represents the vowels "i" as in machine and "ey" as in "they."
11	כ	Kaph	Palm of Hand	𐤊	K	כ (with a dot): K as in King כ (without a dot): Ch as in Bach
12	ל	Lamed	Staff, Ox Goad	𐤋	L	L as in Learn
13	מ	Mem	Water	𐤌	M	M as in Memory
14	נ	Nun	Fish	𐤍	N	N as in Now
15	ס	Samek	Support	𐤎		S as in Support
16	ע	Ayin	Eye	𐤏	O	It is supposed to be formed in the back of the throat like a gulp, but is usually silent.
17	פ	Pey	Mouth	𐤐	P	פ (with a dot): P as in Power פ (without a dot): Ph as in Phone
18	צ	Tzaddi	Fish Hook	𐤑		Ts as in Sits
19	ק	Ouph	Eye of Needle	𐤒	Q	C as in Cry (more guttural than Kaph)
20	ר	Resh	Head	𐤓	R	R as in Rush
21	ש	Shin	Tooth	𐤔	S	ש (with a dot above right): Sh as in Shine ש (with a dot above left): S as in Sun
22	ת	Tav	Mark, Sign Cross	𐤕	T	ת (with a dot): T as in Time ת (without a dot): Th as in Theme

When placed in their combined Conjunctive / Compound form, they merge in order to make :

- 1) יה = Y H
- 2) הו = H W Y H W H
- 3) הוה = H W H

The FULLNESS of HIS NAME, in the terms of those FOUR LETTERS.

יה = Y H : I AM
הו = H W : HE (who)
הוה = H W H : EXISTS

Y a H u W a H

I AM HE (who) EXISTS or I AM HE (who is) SELF EXISTANT



יהוה

Names for God in the Bible

YHWH tetragrammaton (יהוה) Yod He Waw He

Jehovah Nissi (The Lord Is My Banner)
Jehovah-Ruah (The Lord Is My Shepherd)
Jehovah Shammah (The Lord Is There)
Jehovah Tsidkenu (The Lord Is Our Righteousness)
Jehovah Mekoddshkem (The Lord Your Sanctifier)
Jehovah Jireh (The Lord Will Provide)
Jehovah Shalom (The Lord Is Peace)
Jehovah Sabaoth (The Lord of Hosts)
Jehovah Elohim Israel (The Lord, The God of Israel)

The meaning of the word “HOLY” in Hebrew means “SEPARATED”.

Separate from what? Separate from evil, sin, the world.

Throughout scripture, Egypt is used symbolically as “the world”.

In the following passage, the Pillar of the Cloud kept the Hebrews separate from the Egyptians.

It was a cloud of darkness (to them!). Their circumstances by man’s definition, was dire and life-threatening.

BUT it provided light (truth from God’s point of view). Truth is not easily seen, and sometimes only in the darkest of nights.

The angel (messenger) of God is none other than Jesus, the Son of God, before his birth and incarnate state of being (in the flesh).

The Pillar of the Cloud is personified. It is actually a person: the Son of God. He said of himself, “I AM the Truth, the Way, the Life.”

וַיִּסַּע מִלֶּאךָּ הָאֱלֹהִים הַהֹלֵךְ לִפְנֵי מַחֲנֵה יִשְׂרָאֵל וַיֵּלֶךְ מֵאֲחֵרֵיהֶם וַיִּסַּע עֲמֹד הָעֲנָן מִפְּנֵיהֶם וַיֵּעָמֵד
מֵאֲחֵרֵיהֶם:

And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

וַיָּבֹא בֵּין | מַחֲנֵה מִצְרַיִם וּבֵין מַחֲנֵה יִשְׂרָאֵל וַיְהִי הָעֲנָן וְהַחֹשֶׁךְ וַיֹּאֲרֶה אֶת־הַלַּיְלָה וְלֹא־קָרַב זֶה אֶל־זֶה
כָּל־הַלַּיְלָה:

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

וַיִּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם וַיֹּלֶךְ יְהוָה | אֶת־הַיָּם בְּרוּחַ קֳדִים עֲזָה כָּל־הַלַּיְלָה וַיִּשָּׂם אֶת־הַיָּם לַחֲרֹבָה
וַיִּבְקְעוּ הַמַּיִם:

And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

God is all about boundaries and separation.

He separated (divided):

God **divided** the light from the darkness. God said, “Let there be lights in the firmament of the heavens to **divide** the day from the night”; Gen 1:4, 1:14

God said, “Let there be a firmament in the midst of the waters, and let it **divide** the waters from the waters. Thus God made the firmament, and **divided** the waters which were under the firmament from the waters which were above the firmament; and it was so.” Gen 1:6-7